

## CASCWA Southern Section

# 2017 “LILLIE WILSON” SCHOLARSHIP NOMINATION FORM

**CRITERIA:** Scholarships will be granted to students who are leaving high school to continue their education. Scholarships will be awarded to students who have benefited from intervention by a Child Welfare and Attendance professional.

<b>Applicant’s Name:</b>	
<b>Applicant’s Email:</b>	
<b>School’s Name:</b>	
<b>School District:</b>	
<b>School of Attendance:</b>	
<b>Home Address, City &amp; Zip Code:</b>	
<b>Home Phone #&amp; Cell Phone #:</b>	
<b>CASCWA Member making or overseeing the nomination:</b>	
<b>CASCWA Member’s Email:</b>	
<b>CASCWA Member’s Phone#:</b>	
<b>Name of any other School Member assisting with the nomination:</b>	
<b>Other School Member’s Email:</b>	
<b>Other School Member’s Phone:</b>	
<b>Other - School District Address:</b>	

**APPLICATION DEADLINE:** Wednesday, April 12, 2017

**AWARD’S SELECTION:** May, 2017

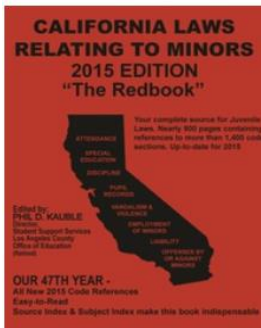
**AWARD’S PRESENTATION:** Recipient(s) and nominating CASCWA Member will be invited to the Southern Section Scholarship Awards Ceremony on Friday, June 2, 2017, at the Canyon Crest Country Club, 975 Country Club Drive, Riverside, CA 92506-3699. Time: 11:30 a.m. CASCWA Member – If your student is selected, please calendar and provide sufficient time for your student to leave campus and travel to the event. One recipient will receive the prestigious “Phil Kauble Scholarship Award.”

**REQUIRED:** 1) Scholarship Nomination Form; 2) Student Statement; and 3) CASCWA Member Statement

**STUDENT STATEMENT:** ATTACH a maximum two page, double spaced 12 point Times New Roman font typed statement by the student. The statement should 1) give a brief description of the student’s background, 2) how the student overcame adversity; 3) how school personnel helped the student; & 4) the future educational plans of the student.

**CASCWA MEMBER STATEMENT NOMINATION:** Provide a one-page letter describing the student’s involvement with Child Welfare and Attendance and include how he/she overcame adversity. Attach the statement to the application.

**Send the completed Applications to:**  
**Ilsa Garza-Gonzalez**  
 Jurupa Unified School District  
 Director, Administrative Services  
 4850 Pedley Road  
 Jurupa Valley, CA 92570  
 (951) 360-4140 Fax (951) 360-4143  
[igonzaalez@jUSD.k12.ca.us](mailto:igonzaalez@jUSD.k12.ca.us)  
 cc: [sandra\\_amatriain@jUSD.k12.ca.us](mailto:sandra_amatriain@jUSD.k12.ca.us)



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